ORIGINAL FOR PAYMENT

F. No. J-11060/25/2024-RE-VI, Sl. No.132 (NeFMS- 34) भारत सरकार/Government of India ग्रामीण विकास मंत्रालय/Ministry of Rural Development ग्रामीण विकास विभाग/ Department of Rural Development महात्मा गांधी प्रभाग/ Mahatma Gandhi NREGA Division

अनुज चडढ़ा/AJUJ CHADHA अवर सचिव / Under Secretary मेण विकास मंत्रालय/Ministry of Rural Development भारत सरकार/Govt. of India वि गर्म निर्मे दिसी अस्प्रसार ही संख्या, रिष्ठा निर्मा Dated: 01st November, 2024

То

The Pay& Account Officers, Government of India, Ministry of Rural Development, Krishi Bhawan, New Delhi

Subject: - Mahatma Gandhi National Rural Employment Guarantee Act (Mahatma Gandhi NREGA): Payment of 1st Installment of 2nd tranche of Central Assistance towards wage payment for Financial Year 2024-25 to the State Government of Jharkhand.

Sir,

I am directed to convey the sanction of the President of India for release of an amount of Rs. 19,82,57,458/-(Rupees Nineteen Crore Eighty Two Lakh Fifty Seven Thousand Four Hundred and Fifty Eight Only) to the State Employment Guarantee Fund-National Electronic Funds Management (SEGF-NeFMS) Account of State of Jharkhand as 1st Installment of 2nd tranche out of the sanctioned amount of Rs. 539,48,16,000/- (Rupees Five Hundred Thirty Nine Crore Forty Eight Lakh and Sixteen Thousand Only) vide Mother sanction order No J-11060/25/2024-RE-VI, Sl. No.132 dated 29-10-2024 for implementation of the Mahatma Gandhi NREGA during the financial year 2024-25.

2. The total remaining amount available for release to the State for wages out of Rs. 452, 22, 52, 277/- as under: -

Sr.	Group ID				Balance remaining
no.		S		of account under demand No. 87, Department of Rural Development for FY 2024-25	out of Mother sanction
1	2	3	4	5	6
GAH finde sette sette sette sette	JH202410301	SC	1,65,93,596/-	 2505- Rural Employment (Major Head) 02- Rural Employment Guarantee Scheme (Sub Major Head) 02.789- Special Component for Schedule Caste (Minor Head) 02-Assistance to District Rural Development Agencies/ District Programme Coordinators and others. 02.00.35- Grants for creation of capital assets. 	52,47,61,216/-
2.		ST	4,34,70,623/-	 2505-Rural Employment (Major Head) 02- Rural Employment Guarantee Scheme (Sub Major Head) 02.796- Tribal Area Sub Plan (Minor Head) 02-Assistance to District Rural Development Agencies/ District Programme Coordinators and others. 02.00.35-Grants for creation of capital assets. 	108,09,23,017/-
3 		OTHERS	13,81,93,239/	 2505-Rural Employment (Major Head) 02-Rural Employment Guarantee Scheme (Sub Major Head) 02.101- National Rural Employment Guarantee Scheme (Minor Head) 02-Assistance to District Rural Development Agencies/ District Programme Coordinators and others. 02.00.35-Grants for creation of capital assets. 	271,83,10,586/-
	Total		19,82,57,458/-		432,39,94,819/-

4. Further installment of the remaining sanctioned amount would be released as per FTOs entered in MIS by State Government and reflected in PFMS.

5. The grant in towards plan expenditure and will be utilized for approved items of works subject to the conditions laid down in the Mahatma Gandhi NREGA Guidelines Issued from time to time. No deviation from the provisions of these Guidelines is permissible.

 All other terms and conditions mentioned in Mother Sanction order J-11060/25/2024-RE-VI, Sl. No.132 dated 29-10-2024 shall remain the same.

7. No Utilization Certificate is pending against the Recipient Organization under the Scheme.

8. The accounts of the grantee institutions will be audited by the Comptroller and Auditor General of India and the Internal Audit of the Principal Accounts Office of the Ministry in terms of Rule 236 (1) of the General Financial Rules, 2017.

9. The DDO, MGNREGA, New Delhi (207172), Ministry of Rural Development will be the Drawing & Disbursing Officer for the purpose. The amount mentioned in Para –1 above will be transferred to the State Government of Jharkhand in Account No. 61329229536 in the name of Mahatma Gandhi National Rural Employment Guarantee Fund, SEGF NeFMS Account in the State Bank of India, Branch Ranchi, IFS Code no. SBIN0031675.

10. This issue under the powers delegated to this Ministry and in consultation with the Integrated Finance Division vide their U.O No. 635/Finance/2024-25, dated 28.10.2024.

Yours faithfully,

अनुज चडढा AJUJ CHADHA अवर सचिव Anu Chadha अवर सचिव Anu Chadha अवर सचिव Anu Chadha भारत सरकार Govt. of India कृषि भवन, नई दिल्ली/Krishi Bhawan, New Delhi

Copy to:

The Director/Commissioner (Mahatma Gandhi NREGS) Rural Development, Govt. of Jharkhand.
 Director (Fin.-I)

अनुज च**दक्ताग्रं/Ohadba**)ADHA Under Secretary (Mahatmar Gangihi iNREGA) etary ग्रामीण विकास मंत्रालय/Ministry of Rural Development भारत सरकार / Govt. of India कृषि भवन, नई दिल्ली/Krishi Bhawan, New Delhi

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